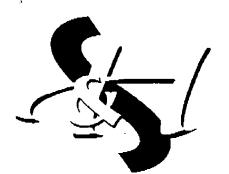
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# INTELLECTUAL PROPERTY LA W

| To:     | U.S. F | atent & Tradem     | ark Office   | From:     | Ronald E. Smith    |                  |
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| Attn:   | Alvin  | J. Stewart - Art L | nit 3738     | Client:   | 1098.36            |                  |
| Fax:    | (703)  | 872-9302           |              | Pages:    | 18 including cover | rsheet           |
| Phone:  | (703)  | 305-0277           |              | Date:     | March 9, 2004      |                  |
| Re:     | USSN   | 10/064,845         | <del></del>  | CC:       | Aldo A. Laghi      |                  |
| □ Urgei | nt     | ☑ For Review       | ☐ Please Com | ment<br>: | ☐ Please Reply     | ☐ Please Recycle |
| Dear Ex | amine  | or Stewart::       |              |           |                    |                  |

# Enclosed please find the following:

- Amendment Transmittal with Certificate of Facsimile Transmission dated March 9, 2004 (2 pages); and
- Amendment A with Certificate of Facsimile Transmission dated March 9, 2004 (15 pages).

Very respectfully,

Ronald E. Smith Reg. No. 28,761

The documentation accompanying this transmission contains information from the Law Office of Smith & Hopen, P.A., which is confidential and/or privileged. The information is intended only for the use of the individual or entity named on this sheet. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance upon the contents of this telecopied information is strictly prohibited. If you have received this transmission in error, please notify us by telephone immediately, so that we can arrange for the return of the original documents to us at no cost to you.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

: 10/064,845

Confirmation No. 3126

Applicant:

: Aldo A. Laghi

Filed:

: 08/22/2002

TC/A.U.

: 3738

Examiner

: Alvin J. Stewart

Docket No.

: 1098.36

Customer No.

: 21901

For

: Prosthetic Foot with Heel of Elasticity

Faxed to Technology Center 3700 at (703) 872-9302 Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### AMENDMENT TRANSMITTAL

I. Transmitted herewith is an amendment for this application.

#### **STATUS**

Applicant is an independent inventor. A statement was already filed.

#### **EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

#### CERTIFICATE OF FACSIMILE TRANSMISSION (37 C.F.R. 1.8 (a))

Deborah Preze

I HEREBY CERTIFY that this Amendment A, including Introductory Comments, Amendments to the Specification, Amendments to the Claims, and Remarks, is being transmitted by facsimile to the United States Patent and Trademark Office, Art Unit 3738, Atm: Alvin J. Stewart, (703) 872-9302 on March 9, 2004.

Dated: March 9, 2004

(Amendment Transmittal—page 1)

## FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

|   | (Col.I)       |          |                                 | Col. 2)     | (Col. 3)         |                     |               |                                       |
|---|---------------|----------|---------------------------------|-------------|------------------|---------------------|---------------|---------------------------------------|
| Claims<br>Remaining<br>After<br>Amendment |               |          | Highest No. Previously Paid For |             | Present<br>Extra | Rate                | Addit.<br>Fee |                                       |
| Total                                     | 16            | Minus    |                                 | 20          | = 0              | x \$9 =             | \$0           | <del></del>                           |
| Indep.                                    | 2             | Minus    | ,                               | 3           | = 0              | x \$43 =            | \$0           |                                       |
| First Pro                                 | esentation of | Multiple | Depe                            | ndent Claim | 1                | + \$145 =           | \$0 .         |                                       |
|   |               |          |                                 |             |                  | Total<br>Addit. Fee | \$0           | · · · · · · · · · · · · · · · · · · · |

If the entry in Col. 1 is less than the entry in Col. 2, write "O" in Col. 3,

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, enter "20".

""
If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

No additional fee for claims is required.

Very respectfully,

SIGNATURE OF PRACTITIONER

Reg. No. 28,761 Ronald E. Smith
Tel. No.: (727) 507-8558 Smith & Hopen, P.A.

15950 Bay Vista Drive, Ste. 220

Clearwater, FL 33760

(Amendment Transmittal—page 2)

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MAR 0 9 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

: 10/064,845

Confirmation No. 3126

Applicant:

: Aldo A. Laghi : 08/22/2002

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For

: Prosthetic Foot with Heel of Elasticity

Faxed to Technology Center 3738 at (703) 872-9302 Mail Stop Non-Fee Amendment

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

# AMENDMENT A

# Introductory Remarks

Sir:

In response to the non-final Examiner's Action mailed 12/15/2003, having a shortened statutory period for response set to expire 03/15/2004, please amend the above-identified patent application a first time as follows:

Amendments to the specification begin on page 2 of this paper.

Amendments to the claims are reflected in the listing of claims that begins on page 11 of this paper.

Remarks begin on page 14 of this paper.